PTO/SB/22 (10-00)

Approved for usa graph 10/31/2002. OMB 0651-0031

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| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)  Docket Number (Optional) 020054000311  |   |                    |                                   |                  |                         |  |
|--|---|--------------------|-----------------------------------|------------------|-------------------------|--|
|  | 011   | E                  | In re Application of LU et al.,   |                  |                         |  |
|  |   |                    | Application Number 09/737,246 F   |                  | Filed December 13, 2000 |  |
| D.   | SEP 2   | 0 2001             | For CLASP-3 TRANSMEMBRANE PROTEIN |                  |                         |  |
| This is a request under the provision  |   |                    | Group Art Unit Examiner           |                  |                         |  |
| \ \ \  | & TRAD  | EMARK              | 1645                              | Not Yet assigned |                         |  |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.   |   |                    |                                   |                  |                         |  |
| The requested extension and appropriate non-small-entity fee are as follows  |   |                    |                                   |                  |                         |  |
| (check time period desired):   |   |                    |                                   |                  |                         |  |
|  |   | One month (37 CFR  |                                   | \$               |                         |  |
| ☐ Two months (37 CFR 1.17(a)(2))   |   |                    |                                   |                  | \$                      |  |
|  |   | Three months (37 C |                                   | \$890            |                         |  |
| Four months (37 CFR 1.17(a)(4))  |   |                    |                                   |                  | \$                      |  |
|  |   | Five months (37 CF | R 1.17(a)(5))                     |                  | \$                      |  |
|  | above is reduced by one-half, and the resulting fee is: \$ 445.  A check in the amount of the fee is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Commissioner has already been authorized to charge fees in this application to a Deposit Account. |                    |                                   |                  |                         |  |
| Registration number if acting under 37 CFR 1.34(a). 41,303.  |   |                    |                                   |                  |                         |  |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                       |   |                    |                                   |                  |                         |  |
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| 445.00 CR  |   | September 11, 200  | 1                                 | Long             | men. Is                 |  |
|  |   | Date               |                                   |                  | Signature               |  |
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| 445.00 CH  |   |                    |                                   | Reg. No. 41,303  |                         |  |
| covv UI  |   |                    |                                   | Тур              | ed or printed name      |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |   |                    |                                   |                  |                         |  |
| *Total of forms are submitted.   |   |                    |                                   |                  |                         |  |

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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Adjustment date: 09/25/2001 BABRAH 01 FC:217

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